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MINORITY BIDDERS BULLETIN  
16885 VIA DEL CAMPO COURT, SUITE 209  
SAN DIEGO, CA 92127  
858-487-2600 • FAX 858-487-3500

# Minority Bidders Bulletin



A Trade/Focus Publication Devoted to M/W/DBE/DVBE Businesses

## JULY 08, 2019

[GOODFAITHEFFORTADVERTISING@GMAIL.COM](mailto:GOODFAITHEFFORTADVERTISING@GMAIL.COM)

**CONSTRUCTION**  
UP-DATE<sup>INC.</sup>

Since 1972

# Environmental Construction, Inc.

21550 OXNARD ST., SUITE #1060 • WOODLAND HILLS, CA 91367

## PROJECT:

Southern California Regional Rail Authority's "Central Maintenance Facility (CMF) Drainage Redirection" Project  
1555 San Fernando Rd., Los Angeles, CA 90065  
C3144-20

**BID DATE/TIME: JULY 25, 2019 AT 2:00 PM**

**Please respond by: July 25, 2019 at 12:00 pm**

ECI seeks Disadvantaged Business Enterprise subcontractors and suppliers. This is a Federally-funded project with a \$1,125,000 estimated cost. The works includes bypass pumping, coating, electrical, earthwork, concrete, piping and mechanical. ECI seeks proposals for all items of work. Please send proposals to [estimating@environcon.com](mailto:estimating@environcon.com) or fax 818-805-3558. ECI will provide you with specifications, plans and other project documents. ECI will help you obtain bonding, lines of credit, insurance, equipment, supplies, and materials. Please email or call 818-449-8920 and tell us how we can help.

For more information regarding this project:  
**Environmental Construction, Inc.**  
Contact: Mike  
Phone 818-449-8920 • Fax 818-805-3558  
Equal Opportunity Employer

**REQUEST FOR MBE/WBE  
SUBCONTRACTORS AND SUPPLIERS FOR:  
The Improvements of East 14th Street from  
162nd Avenue to 172nd Avenue  
In the Ashland Community  
Specification No. 2340  
County of Alameda Public Works Agency  
BID DATE: August 13, 2019 @ 2:00 PM**

### We are soliciting quotes for (including but not limited to):

Trucking, Temporary and Permanent Erosion Control Construction Surveying, Traffic Control, Construction Area Signs, Flashing Arrow Signs, Delineators, Temporary Business Entry Signs, Temporary Railing, Portable Changeable Message Sign, Project Funding Identification Signs, Disposal of Contaminated Soils, Clearing & Grubbing, Tree Protective Fencing, Imported Borrow, Milling (Cold Plane Asphalt Concrete Pavement), Adjust Utilities to Grade, Geosynthetic Pavement Interlayer (Pavement Fabric), Minor Concrete, Reinforced Concrete Bioretention Tie-Beam, Reinforced Concrete Pipe, Concrete Backfill, Bioretention Areas, Storm Drain Manhole, Sidewalk Curb Drain, Curb Drain Boxes, Bioretention Areas, Storm Drain Cleanouts, Standard Concrete Monument, Monument Preservation, Thermoplastic Striping & Marking, Painted Curb, Roadside Signs, Fencing, Sewer Main, Sanitary Sewer Manhole, SWPPP, Sweeping, Traffic Signal & Lighting System, Decorative Pedestrian Light & Foundation, Fiber Optic Cable, Solar Rectangular Rapid Flashing Beacon System, Electrical, Planting & Irrigation, Site Furnishings, Pavers, Pedestrian Barrier, Traffic Control Plans, Biologist, Bird Survey, and Construction Materials

**O. C. Jones & Sons, Inc.**  
1520 Fourth St., Berkeley, CA 94710  
510/526-3424 FAX: 510/526-0990  
Contact: Donat Galicz & Jason Martin

100% Performance & Payment Bonds may be required. Worker's Compensation Waiver of Subrogation required. Please call OCJ for assistance with bonding, insurance, necessary equipment, material and/or supplies. OCJ is willing to breakout any portion of work to encourage MBE/WBE Participation. Plans & Specs are available for viewing at our office.

### AN EQUAL OPPORTUNITY EMPLOYER

Subcontractor Bids Requested From Qualified (DBE-12%) Subcontractors & Suppliers for Project:

**PORT OF LONG BEACH  
SOUTH WATERFRONT/PIER J BIKE AND PEDESTRIAN PATH  
SEGMENTS 2-6**

**SPECIFICATION NO. HD-S2535  
BID DATE: AUGUST 6, 2019 @ 2:00 P.M.**

TRADES REQUESTED (but not limited to):

**CLEARING & GRUBBING, COLD PLANE, BUILDING, ELECTRICAL, FENCING,  
LANDSCAPING, MANHOLES, MASONRY, REBAR, SITE FURNISHINGS, SLURRY, STRIPING, STRUCTURES,  
SWPPP, TREE, RENTAL EQUIPMENT, TRUCKING**

**Sully-Miller Contracting Company  
An Equal Opportunity Employer**

License No. 747612A  
DIR Registration No. 1000003664  
135 S. State College Blvd., Suite 400, Brea, CA 92821  
Phone: (714) 578-9600 FAX: (714) 578-9672  
Contact: Adriana Trejo at Estimating Department  
E-Mail: [estimating@sully-miller.com](mailto:estimating@sully-miller.com)

Plans, specifications and project requirements are available for viewing on the Sully-Miller Website: [www.sully-millerplans.com](http://www.sully-millerplans.com), or from the Port of Long Beach PB System Vendor Portal: <https://www.planetbids.com/portal/portal.cfm?CompanyID=19236>

**Sully-Miller is willing to set aside any portion of work, no matter how small to encourage (DBE-12%) participation.**

If you require information regarding assistance in obtaining bonding, insurance, credit, equipment, supplies, materials, or related services, please call our office.

**100% Payment and Performance Bonds May Be Required**

**AN EQUAL OPPORTUNITY EMPLOYER**

# MMJ Construction Inc.

39100 Air Park Drive  
Temecula, CA 92592  
License Number: 988999  
Phone: (951) 216-8862  
Contact: Judy Bailey-Savage  
Email: [info@mmjconstruction.com](mailto:info@mmjconstruction.com)

**SUB BIDS REQUESTED FROM QUALIFIED DBE/UDBE/DVBE/  
MBE/WBE/SBE/HUBZone/SDBE/SMBE/SLBE/8A Certified/  
SDVOSB/ELBE/VOSB/ANY BUSINESSES, SUBCONTRACTORS  
AND SUPPLIERS**

**Project: District SVCS IT Server HVAC Upgrades  
Project Number: AGCS19-02771  
Project Location: Grossmont College  
Bid Date and Time: August 14, 2019 at 2PM**

**ADDITIONAL INFO:  
Trades: Electrical/Mechanical**

**AN EQUAL OPPORTUNITY EMPLOYER**

# A&B Construction

14 Hughes, Ste. B 104, Irvine, Ca 92618  
Phone 949-830-1103 Fax 949-830-5565

**SUB BIDS REQUESTED FROM QUALIFIED M/W/DBE/DVBE  
SUBCONTRACTORS AND SUPPLIERS**

**Project: COLLEGE WOOD ELEMENTARY SCHOOL TWO STORY  
CLASSROOM BUILDING  
Project Number: 4714031  
Project Location: Walnut, California  
Bid Date and Time: August 22-2019 2PM  
Respond By: August 21-2019  
Contact Name Aiman Berouti**

**Additional Information:  
Bond may be required**

**AN EQUAL OPPORTUNITY EMPLOYER**

Subject to conditions prescribed by the University of California, San Diego, sealed bids for a lump-sum contract are invited for the following work:

**5188/ A4L-505 / 966120 VOIGT HYDRONIC LOOP  
5198/ A4L-506 / 966122 RECLAIMED WATER EXPANSION PHASE 3  
5088/ A4L-512 / 962800 FRANKLIN ANTONIO HALL - DATA / TELECOM  
UNIVERSITY OF CALIFORNIA, SAN DIEGO  
DESCRIPTION OF WORK:**

Project Description: This construction project installs a new 18" dia. campus direct-bury chilled water loop between Hopkins Drive and Atkinson Hall following along Voigt Drive and Engineer Lane. The project also installs an 8" dia. reclaim water service extension from Hopkins Drive to the intersection of Voigt Drive and Engineer Lane where it then splits line size north, towards the FAH site and south, towards the Warren Mall area. Finally, the project installs a Telecommunications duct bank system from an existing vault at Hopkins Drive to the Franklin Antonio Hall site and points south from the intersection at Voigt Drive and Engineer Lane. Vaults for each service are installed per the drawings at various locations as required for each utility distribution system.

Estimated project duration is THREE HUNDRED (300) calendar days.

Procedures: Bidding documents will be available Tuesday, June 18, 2019. To order plans and specifications or for a list of planholders go to: <http://mayerplans.mayer.com/ucsd.php>

For additional information go to: <http://plandesignbuild.ucsd.edu/>

There is no charge for the Bid Documents which will be made available to the prequalified bidders. Only prequalified bidders will be allowed to submit a bid on this project. The following bidders have been prequalified to bid on this project:

**A.O. REED & CO.  
HPS MECHANICAL INC.  
JAMES W. FOWLER CO.  
MCCARTHY  
THE RYAN COMPANY, INC.**

**Bid Date and Time: July 11, 2019 at 2:00 PM  
Respond By: July 11, 2019 at 2:00 PM**

**Bids will be received only at:  
University of California, San Diego  
Capital Program Management  
10280 N. Torrey Pines Road, Suite 465  
La Jolla, CA 92093**

**AN EQUAL OPPORTUNITY EMPLOYER**